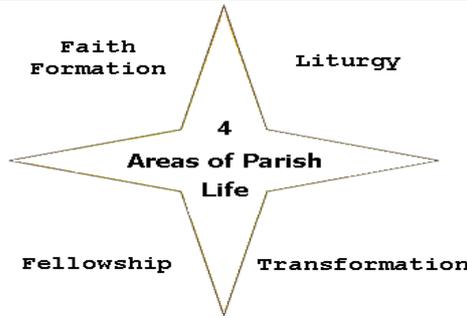




**Our Lady of Victory**  
 490 Charles Street  
 Gatineau, Québec  
 J8L 2K5



**St. Malachy**  
 3889 Route 315  
 Mayo, Québec  
 J8L 3Z8

**10<sup>TH</sup> SUNDAY IN ORDINARY TIME**  
**JUNE 9 - 10, 2018**

**Sunday 9:00 AM**

**Celebration of the Eucharist**

**Saturday 7:00 PM**

**Pastor** Father Albanus Ogowuihe  
**Rectory** 490 Charles Street, Gatineau, Québec, J8L 2K5  
**Secretary** Monique Simpson  
**Email** [olv@videotron.ca](mailto:olv@videotron.ca)  
**Office Hours** **Monday** - 9:00 am – 12:00 pm  
**Wednesday** - 9:00 am – 11:00 am  
**Thursday** - 1:00 pm - 4:00 pm  
**Telephone** (819) 986-3763  
**Website** [www.stmalachyolv.com](http://www.stmalachyolv.com)



180, boul. Mont-Bleu  
 Gatineau (QC) J8Z 3J5  
[www.diocesegatineau.org](http://www.diocesegatineau.org)

**MASSES**

Thursday	June 14 <sup>th</sup>	OLV	<b>NO MASS</b>
Saturday	June 16 <sup>th</sup>	St. Malachy @ 7:00 pm	<b>Iris Butler &amp; Gladys Miller</b> by Ginny Roos <b>Marlene Brazeau</b> by a Friend
Sunday	June 17 <sup>th</sup>	OLV @ 9:00 am	<b>Evelyn and J.P. Robitaille</b> by Aggie <b>Pierrette Krawczyk</b> by Monique & Ken <b>Fred McDonnell</b> by Nicole <b>James, Margaret &amp; Tom Dorion</b> by The Estate

<b>WEEKLY RECEIPTS</b>	<b>OLV</b>	<b>ST. MALACHY</b>
June 2 - June 3 - Sunday Collection	\$467.00	\$254.00
June 2 - June 3 - Support	300.00	177.00

**BISHOP'S MONTHLY INTENTION – JUNE, 2018**

“Let us pray that the lay faithful may fulfill their specific mission, the mission that they received in Baptism, putting their creativity at the service of the challenges of today's world.”

**Actions to do:** I encourage a marginalized person to believe in God's unconditional love for him/her.

## Albanus' Reflections on the Sunday Liturgy

### Sin Separates

The readings of this tenth Sunday in ordinary time speaks of sin as an offense against God. Evil, they show, does not come from God but from humans. He has made everything good. Human beings spoiled creation by being attracted to a crazy idea that they would be happier following their own whims and passions instead of trusting in God, an insidious idea symbolized by the snake in the **first reading** from the book of Genesis. When we sin, we distance ourselves from God. When we refuse or fear to admit our sins, we deny ourselves God's freely offered pardon and forgiveness. The passage describes the disobedience of Adam and Eve. It serves as the beginning of evil in the world with its destructive consequences. Sin separates the sinner from God. Like Adam and Eve, the sinners do not consider God a friend anymore, but someone to fear and the cause of evil present in the world. Sin also separates the sinner from their brothers and sisters. We see in the reading the "blame game" that allowed each of them to avoid taking personal responsibility for their joint choice. Adam accuses Eve who in turn accuses the snake. Those who sin blame each other and lay the responsibility for their falls and misfortunes on others; they attack and hate each other. Sin leads to the destruction of the sinner. It breaks up all harmony, friendliness and cooperation with the rest of creation. Sinners not only ruin themselves but spoil nature which rebels against them. But the story ends with hope: that the fight between the "snake" and the human beings will continue to the end of time; but the offspring of woman will finally prevail and will crush the head of the "snake." The Gospel will tell us who among those born of a woman will do this.

In the **second reading**, St. Paul reflects on his present situation to the Corinthians: that the many adversities of his missionary work were God's plan for his spiritual growth. His sufferings offered with Jesus for the salvation of the world would result to a glorious reward for him and for all believers who did the same. He advises us to stop looking at visible things and concentrate on the invisible ones. He advises us to give material things their proper value. They must in no way be turned into idols; they must not be our aim in life. That leads to sin. People must use them to live and not live to accumulate them. Our life here has a beginning and an end; we should wisely plan our life here as a preparation for eternity. The **Gospel** reveals how Jesus was misunderstood by His own relatives. Many came to think that He was "out of His mind." He was also criticized, slandered and rejected by the Scribes. Jesus' experience and sufferings give courage to us when we face unfair treatment and criticism in our lives. Not everyone listened to Him when He said that we must love even our enemies; when He asked us to share our goods with the poor; when He told us to help those in need, whoever they may be; when He told us not to seek revenge for whatever reason. The accusing Scribes represent those who even today fight and discredit anyone who wants to announce the Gospel. The message of Christ "disturbs" their plans, endangers their interests, threatens their power and so they resent it and are ready to strike by any means. The Gospel also tells us that it is not enough to be a physical member of the "Christian family"; our baptismal certificate is not enough. There is need for us to listen to our pastors and animators and put their words into practice even when in the eyes of many this seems to be madness.

Jesus was accused of being in league with the devil. But He argued that it is not possible that the devil be divided against himself, because the devil, by his nature is an enemy of people, a killer. Whatever he does is against the life and happiness of the people. But the works of Jesus are the exact opposite; He helps people, cures them and gives them life. His actions, therefore, cannot be from the evil spirit. Anyone who does good to the people, gives food to the hungry and clothes to the naked and helps the sick, therefore, does the works of God. Jesus also warns against "sins against the Holy Spirit." There is of course a true possibility that Christians may blaspheme against the Spirit: those who commit the sins are those who oppose the good works of others, speak evil of them, or condemn them because they themselves are unwilling to do the same good deeds. It is difficult to admit one's errors and mistakes, but it is more dangerous or wicked to deny the good done by those we do not like. We hope to achieve our full life when the evil in each of us is completely defeated. Happy Sunday!

### OUR LADY of VICTORY & ST. MALACHY NEWS

**Birthday Wishes:** We extend good wishes and health to Doris Berndt who will be celebrating her 90<sup>th</sup> birthday on Saturday, June 9th.

**Confirmation:** Two of our parishioners received the sacrament of Confirmation last Sunday at St. Aloysius parish. Congratulations to Kelly-Anne McDonnell and Jonah Kim Grant Butler who were confirmed by Mgr. Roger Ebacher.

**OLV Ministry List:** Please advise the secretary if you will be not available during the months of July and August. New lists will be out the weekend of **June 24<sup>th</sup>**

**Garage Sale:** Thank you to all our donors and workers for helping raise \$345.00 for this event. A lot of work was put into this and I will not be organizing a Garage Sale next year. So if anybody is interested – PLEASE step up. Thanks, Monique. **P.S.:** **Do you know of anyone who would like a set of lady's right-hand golf clubs with bag and cart? Please contact the office and we will discuss price.**

**Adoration of the Blessed Sacrament:**

We, as a Parish, have been invited by a representative of St. Grégoire to take part in their adoration schedule. For your information, the church has been open **every Thursday from 2 pm to 7 pm for adoration**. All doors to the church are opened during this period.

There are teams of 2 volunteers for each hour; some individuals volunteer every week and others every other week. The Committee at St. Grégoire is wondering if our two parishes would be interested in being responsible for an hour.

The Inter-Parish Planning Committee reviewed this request and found it to be an excellent initiative. The plan would be to develop an adoration team comprised of parishioners from both parishes.

If you are interested in joining the team, please contact the parish secretary and indicate whether you are available on a weekly or bi-weekly basis and the hour that suits your schedule.

**Please respond as soon as possible.**

**A New Initiative:**

The OLV wardens have entered into an agreement with a private daycare organization (Coup de Pouce Famille Inc.) to rent the church hall on **Wednesdays** during the summer. The hall will be rented from **7 am to 5 pm**. The ages of the children are from 3 to 5 years old and there will be around 10 children in the hall. This agreement is on a trial basis and will terminate on August 31<sup>st</sup>. At that point an assessment will be undertaken on whether to continue and add more days or to terminate.

This agreement is in line with the wardens' efforts to expand OLV's financial base.

**Retreat:** Father will be away on a Retreat from June 11<sup>th</sup> and returning June 15<sup>th</sup>. Therefore there will be no Thursday mass on June 14<sup>th</sup>.

**Summer Masses:** There will be **NO Thursday** masses during the months of July (starting July 5<sup>th</sup> and ending August 30<sup>th</sup>).

**Bulletins:** The bulletins will be printed every other week during the months of July and August.

**Fellowship:** No Fellowship during the months of July and August. We will begin again in September.

**COMMUNITY NEWS**

**Our Lady of Light Cultural Centre, 6458, route 315, Mulgrave and Derry, QC**

**Featuring: The Fiddle Heads  
Sunday, June 10, 2018 (2:00 – 3:00 p.m.) Cost: \$5.00 per person**

Join us for an afternoon of toe-tapping fiddle music, as we guide you on a tour of the many fiddle styles and traditions from around the world! Featuring over 20 youth fiddlers from Chelsea, Wakefield, and Ottawa, performing alongside local professional musicians, this concert is perfect for audiences of all ages!