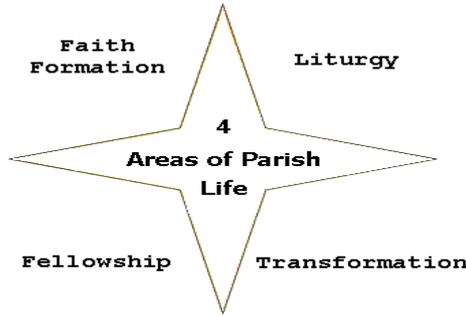




Our Lady of Victory
490 Charles Street
Gatineau, Québec
J8L 2K5



St. Malachy
3889 Route 315
Mayo, Québec
J8L 3Z8

**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE
NOVEMBER 23-24, 2019**

Sunday 9:00 AM

Celebration of the Eucharist

Saturday 7:00 PM

Pastor Father Albanus Ogowuihe
Rectory 490 Charles Street, Gatineau, Québec, J8L 2K5
Office Admin. Monique Simpson
Email olv@videotron.ca
Office Hours **Monday** - 9:00 am - 12:00 pm
Wednesday - 9:00 am - 11:00 am
Thursday - 1:00 pm - 4:00 pm
Telephone (819) 986-3763
Website www.stmalachyolv.com



180, boul. Mont-Bleu
Gatineau (QC) J8Z 3J5
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MASSES

Thursday	Nov. 28 th	OLV @ 10:00 a.m.	All Parishioners of OLV & St. Malachy
Saturday	Nov. 30 th	St. Malachy @ 7:00 p.m.	All Parishioners of St. Malachy & OLV
Sunday	Dec. 1 st	OLV @ 9:00 a.m.	Tom Laframboise by Ethel & Nancy Pearson Jack Flynn by Clare and Family Peter Burke by Family & Friends Larry Cameron by Family & Friends Special Intentions by A Parishioner

WEEKLY RECEIPTS	OLV	ST. MALACHY
Nov. 16-17, 2019 - Sunday Offering	\$605.00	\$150.00
Nov. 16-17, 2019 – Missionary Bishops & Charities		47.00

Thank you for your contribution

Monthly Prayer Intentions of Our Bishop November, 2019

Let us make our own Pope Francis's intention for the month of November: That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where a variety of diverse religious communities share their lives, let us pray the Lord.

Social Reflection: Our recent and future laws in Quebec both on secularism and immigration seem to build on an overall agreement that all goes well if we avoid any reference to religion; economic matters more than anything else. All goes well, really? Can we do without religion nowadays? Could money alone make us happy? What about respect? What does this word mean for lawmakers? What about human rights? What about human dignity? What will be the meaning of our life and the lives of our children?

Question I ask myself: We have virtually no inner sense of what is kingship in our country today, but we can easily long for the splendour of an aristocratic way of life. Jesus was proclaimed king; what does that mean to me?

Fr. Albanus' Reflections on the Sunday Liturgy

Christ The King

It was Pope Pius XI who brought the Feast of Christ the King into the liturgy in 1925 in order to bring Christ, His rule and Christian values back into lives of Christians, into society and into politics. We learned in history the story of the rise and fall of royalties and kings. Although emperors and kings now exist mostly in history books, we still honor Christ as the King of the Universe by enthroning Him in our hearts and allowing Him to take control of our lives. This feast challenges us to see Christ the King in everyone, especially those whom our society considers the least important, and to treat each person with love, mercy and compassion as Jesus did.

The first reading recalls the story of the anointing of David as the king of Israel. St. Paul in the letter to the Thessalonians states that, as the Image of the invisible God, Christ the King is preeminent to the prominent groups of angels like "thrones, dominions, principalities or powers." The messianic prophecies of the Old Testament point to Jesus as the King. Jesus is born in "the town of David called Bethlehem;" He is of the royal lineage. The Lord God will make him a King, as his ancestor David was, and He will be the King of the descendants of Jacob forever and His Kingdom will never end." (Lk:1,32-33). But Jesus kingship is something of a difference. This is clearly shown in today's Gospel.

At the beginning of His public life, Jesus is tempted in the desert. For one, He is tempted to exercise power and authority over the kingdoms of this world. But His kingdom is not of this world. His authority lies in powerlessness and service. Thus, He detests the kind of authority that refuses to busy itself in lightening the heavy burdens that people carry. Such an authority that will not lift a finger to help is in opposition to the values of Jesus. Jesus' authority came from His Father. His is the kingdom that looked out for people who are ignored, the poor and the wounded. It is not surprising that Jesus should end up being flanked by two criminals on the cross as today's Gospel shows. Such are the kind that He sought out in His ministry. He came to seek out the lost and He shared His forgiveness. He prayed for people's forgiveness even as He was about to give up the ghost. Jesus as King wears the crown of thorns and has the throne of the cross. This is Jesus' kind of royalty: one where the king identifies with the 'low' of society. This is Christ the King and we are called to live the values of this kingdom.

Brothers and sisters, since Christ was a serving King, we are invited to be His loyal citizens by rendering humble service to others and by sharing Christ's mercy and forgiveness with others. As we celebrate this feast, we are invited to use all power or authority in the public or the private realms for Jesus by bearing witness to Him by the way we live. We accept Jesus as our King of love when we love others as Jesus loved, unconditionally, sacrificially and with agape love.

Happy Sunday!

OUR LADY of VICTORY & ST. MALACHY NEWS

OLV Fellowship: Please note that this will be deferred from Sunday, Dec. 1 until Sunday, Dec. 8th after mass.

St. Malachy Wardens' Meeting: Tuesday, November 26 at 2:00 p.m. in the Sacristy.

St. Malachy - Election of Wardens - Each year two church wardens are to be elected for a term of three years and can remain in office for two consecutive terms. At the present time we have two wardens who have served more than two terms and agreed to remain until a replacement could be found, and one who will be completing two terms. If you or someone you know, with his/her permission, would be interested in serving as a warden and help the Parish in that capacity, please submit the name to a member of the Fabrique or call the office at 819 986-3763 by **December 11, 2019**. If an election is necessary it will be held on Saturday, December 15th after Mass. Thank you.

Sacramental Preparations: All requests for sacraments should be directed to the Secretary, Monique Simpson at 819-986-3763, who will forward to Father Albanus for review.

OLV Christmas Tea on December 7: *Volunteers are needed for front door and serving the day of the tea.*

Please let Monique know. **Note the time of the tea is 1:30 - 3:00 p.m.** Also, the church will be opened on Friday, December 6 from 9:00 a.m. to 2:00 p.m. to accept your donations. On Saturday, doors will be open at 9:00 a.m. We ask that you bring in your donations prior to 12:00 p.m. so items can be divided and prepared to place on food table and dessert table.

Office copier: We would like to check the efficiency of our photocopier and request that you fill out the log, on top of the copier, when copies are made. Thank you.

On going collections: Egg cartons, used postage stamps, used candles and pop tabs.

COMMUNITY NEWS

St. Andrew's Christmas Tea: All are welcome to this event on **Saturday, November 30 from 2:00 - 4:00 p.m.** Admission: Adults \$7.00, Children (8-12) \$4.00 and Children under 7 FREE. **BAKE TABLE, NOVELTIES and CRAFTS.**

St. Stephens Cemetery: *Fund raising concert will be held on Sunday, December 1st at 2 pm in the church hall and will feature Lyoness Woodstock and the Gospel Matters Band.*



First Edition of a Benefit Breakfast & Christmas Blitz

This year, the Buckingham Lions Club will hold their annual Blitz at the Galleries Buckingham on Saturday, December 7th from 7:00 am to 7:00 pm. There will be music, magic and entertainment throughout the day at the shopping center.

- **7:00 am to noon** – Breakfast at the Resto Bar le Buckingham served by members of the Lions Club
- **10:00 am to 4:00 pm** – the annual Blitz for Christmas baskets
- **5:00 pm to 7:00 pm** – Happy Hour when the total amount collected will be divulged by the Lions Club

As we have done for several years, our two parishes will participate in the Lions Club annual fundraising. Contributions to the Blitz can be made by placing your donation – cash or cheque made out to the Lions Club – in a plain envelope with Lions Club on the front and depositing in the collection baskets over the next two weeks. If you wish a tax receipt from the Lions Club, please ensure that your name and address are included with your donation so that a receipt can be returned to you.

The Lions Club distributes Christmas baskets to needy families in Buckingham, Masson-Angers and L'Ange-Gardien. Christmas is a time of giving, of thanking God for all we have. It is also an opportune time to reach out and help those less fortunate than ourselves.