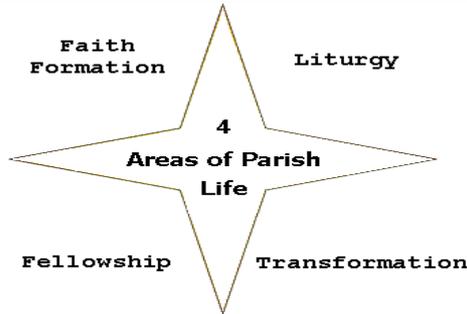




**Our Lady of Victory**  
 490 Charles Street  
 Gatineau, Québec  
 J8L 2K5



**St. Malachy**  
 3889 Route 315  
 Mayo, Québec  
 J8L 3Z8

**15<sup>th</sup> SUNDAY OF ORDINARY TIME**  
**JULY 11-12, 2020**

<b>Sunday 9:00 AM</b>	<b>Celebration of the Eucharist</b>	<b>Saturday 7:00 PM</b>
<p><b>Pastor</b> Father Albanus Ogowuihe  <b>Rectory</b> 490 Charles Street, Gatineau, Québec, J8L 2K5  <b>Office Admin.</b> Monique Simpson  <b>Email</b> <a href="mailto:olv@videotron.ca">olv@videotron.ca</a>  <b>Office Hours</b> <b>Monday</b> - 9:00 am - 12:00 pm  <b>Wednesday</b> - 9:00 am - 11:00 am  <b>Thursday</b> - 1:00 pm - 4:00 pm  <b>Telephone</b> (819) 986-3763  <b>Website</b> <a href="http://www.stmalachyolv.com">www.stmalachyolv.com</a></p>		
		 180, boul. Mont-Bleu Gatineau (QC) J8Z 3J5 <a href="http://www.diocesegatineau.org">www.diocesegatineau.org</a>

**MASSES**

Saturday	July 18 <sup>th</sup>	St. Malachy @ 7:00 p.m.	<b>Joseph Lamarche</b> by Vivian & Family
Sunday	July 19 <sup>th</sup>	OLV @ 9:00 a.m.	<b>Carmel Gauthier</b> by Susan & Junior Lemieux <b>Joe Doherty (38<sup>th</sup> ann)</b> by The McNamara Family
Thursday			<b>CLOSED UNTIL FURTHER NOTICE</b>

WEEKLY RECEIPTS	OLV	ST. MALACHY
March to July 5, 2020 - Sunday Collections	\$ 2,313.00	\$ 1,472.00
Support	415.00	327.00
Fuel	210.00	130.00
Donation		100.00
<i>Thank you for your contributions</i>		

**INSERT FOR JULY 12<sup>th</sup> BULLETIN**

**Points of Clarification at OLV**

- It has come to our attention that some parishioners may not be attending mass because of the guideline regarding touching as few surfaces as possible. Please note that if you require support by touching a pew while accessing a seat or during communion, feel free to do so. All surfaces will be disinfected afterwards.
- To maintain the 1.5 metre distancing requirements from the aisles, only two people can be seated in the pews in the middle of the church and only one person in the pews close to the windows. We recognize the inconvenience this creates but we must maintain the 1.5 metre distancing as mandated by the diocese.

## Fr. Albanus' Reflections on the Sunday Liturgy

### **The Transforming Word of God**

God's word has transforming power when read, preached and lived. Unlike human word, which is fragile, God's word is always effective because of who God is (Numbers 23:19). 'For God, to speak is the same thing as to do; to promise is the same thing as to fulfill. God's word enables what it says; He speaks the word into existence. When He says "Let there be..." there is. (Unknown author). Today's readings point out this important quality of God's word. They also warn us to be patient and to not be disappointed at the absence of immediate results. They show us that God truly expects a great payoff from His investment in humanity and in the world. He takes care of us and our world with love, patience and forgiveness. Our part is to co-operate wholeheartedly with God for we know that God's investments will not fail.

In the **first reading**, we hear about the great power of God's word as spoken through the Prophet Isaiah. As the rain and snow water the earth and make seed to sprout and grow, so the word of God accomplishes its purpose. God's word is not an empty word; it is a powerful word which brings about the purposes of God. Just as God's word made the first beginning, so it makes the new beginnings. The return of the exiles mentioned in this prophecy will be an everlasting memorial to the power of God's word. The prophecy of Isaiah here goes beyond material fertility; it also speaks of spiritual fecundity; for God will make the people's lives fruitful as He has done for their land. God's plan for us and through us will not be frustrated. In the **second reading**, St Paul informs the Christians of Rome that God has long-term plans for humans and for their world. He reminds us that just as seeds must fall into the earth and die in order to produce abundant crop, the pain and sufferings God permits in our lives help our redemption. We ought to continue to sow the word of God diligently and suffer for the Lord while waiting for our eternal reward. He urges us to trust God's word and its power to redeem, not just mankind, but also nature, in Christ.

Jesus, as the Son of God, speaks the word of God. This is seen in the authority with which he speaks, unlike the other religious leaders. Jesus commands, he rebukes, he orders. When He speaks, something happens. People who are open to His transforming/creative word are seen to leave his presence changed; something happens to them. In the **Gospel**, we see Jesus speaking a word that is seen to be effective. God is presented as being prodigal, sowing seeds right and left in abundant measure so that we constantly receive the word in our hearts from a merciful and generous sower. But the word of God that Jesus speaks somehow depends on the response of the listeners if it is to be truly effective. This word is like a seed that is sown by Jesus, a seed that depends on the condition of the ground if it is to grow and bear fruit. The passage presents four different soil-types to represent four separate responses people give to God's salvific word.

In the first place, there are hearts as hard as the road surface that is constantly trampled upon, who hear the word without understanding it. Their hearts, like the road surface, do not allow the seed of the word to go through. Then, we have the hearts that are fickle, whose initial enthusiasm for the word cannot withstand trial. They are like a stone covered with a thin layer of soil; the word never takes root in them. Like a seed it germinates quickly but will dry up just as quickly. Thirdly, there are those who hear the word but are overcome by worries about the problems of this world, addiction to evil habits and tendencies; they lose the word due to these preoccupations that are like thorns that stifle the seed of the word. Finally, we have the good hearts, which hear the word, understand it and make it their own and produce abundant fruits through persistence. They have open hearts filled with holiness and humility, are open to the Holy Spirit. This last group of hearers is a model for true Christian discipleship. True discipleship enables the preached word of God to become a fruitful thing. It is not just a word.

Brothers and sisters, the word of God continues to be scattered generously in our time. God still risks His word, hoping that we will take to it, welcome it and make it our own. The questions we need to ask ourselves are: Am I merely hearing God's word without understanding it? Does God's word meet with a hard heart in me? Am I too anxious about money, security, provision for retirement or old age? Is God's word taking root in me? Converting me? Transforming me? Enabling me to sacrifice? And what about the "fruits" that we are being invited to produce: justice and mercy, hospitality for the stranger and immigrant and the sick, the dispossessed, the unborn, the poor etc.? The parable of the sower challenges us to see how deeply the word of God has taken root in our lives, how central God is to the very fabric of our day-to-day life. We should be patient with ourselves. Like all seeds, the word of God takes time to grow. God, the sower knows what it means to plant His word in different people in different situations. It all takes time. The sower understands that he has to wait for the weather, the secret workings of the soil, the slow thrust of life, before he can see the crop emerge. It is important for us to realize that the four types of soil are to be found in greater or lesser manner, in each of us. It is pertinent to understand this and improve the field, that is, our hearts, so that the word of God may produce good fruits. If we take the time to nourish the word, God will wait on the gradual process. It might even take our whole lifetime. The word of God and our word might become one: that would then be a harvest indeed! Happy Sunday!

### Access to Parish Office

- Appointments with the Parish Secretary must be arranged by telephone
- Entry to the Rectory will only be available through the front door
- Visitors will be required to wear masks and wash their hands prior to entering the Rectory
- At the front door, disposable masks and sanitizing solutions will be available
- Given the limited space in the Secretary's office, all contact will occur in Father Albanus' office where physical distancing is possible
- Gloves will be made available for the Secretary when handling cash transactions
- Visitors will be required to dispose masks and wash hands upon leaving
- Once individuals leave, affected areas will be disinfected

### Our Lady of Victory & St. Malachy News

**Our Lady of Knock Pilgrimage:** Will **NOT** be held this year.

**Parish Activities:** No parish activities until further notice.

**Mass Attendance (OLV):** As a result of limited seating, Parishioners must telephone the Parish Secretary **no later than 10 am on Wednesday** each week to confirm their attendance at each upcoming Sunday mass.

**It Could Not Happen Without Your Cooperation (OLV):** Last Sunday's reopening mass was a long time coming and was met with great enthusiasm. Through necessity, there were major adjustments in place in order to ensure the safety of all participants.

I would like to take this opportunity to thank our Parishioners who attended for following the procedures put in place in order to conform to Governmental and Diocesan directives, as well as for their patience in dealing with the new reality. I was particularly impressed by the fact that everyone came with a mask. That illustrated concern for the well-being of the members of our community.

In order to obtain Diocesan approval, a detailed plan had to be implemented. This took a very serious effort with considerable thought required and I would like to publicly thank the following members of our Parish Planning Committee: Susan Lemieux, Lyall Campbell, Gail Preston, Linda Cameron, Bill Raby, Peter Dunlop, Monique & Ken Simpson and Father Albanus. Without this group's efforts, mass would not have been possible.

In closing, once again heart-felt thanks to everyone who participated by attending and thanks to those for making mass possible. **Bill Cameron, Chairperson, Church Council**

### COMMUNITY NEWS

**La Mie de l'Entraide – our local food bank:** Now that our churches have reopened for weekend mass celebrations, our two parishes can once again collect non-perishables for our local food bank. There is a current need for canned goods. Parish volunteers deliver these items every week to La Mie de l'Entraide which is situated at 129 Joseph Street. The food bank is also accepting egg cartons; **however there is no longer a need for plastic bread bags.**

The "anti-waste refrigerator" located in the side entrance to the food bank is now available year-round to collect surplus fruits and vegetables from farmers, community gardens, grocers and citizens. A more detailed list of items acceptable can be found on the door near the refrigerator.