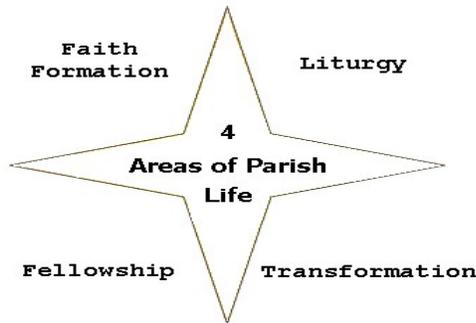




**Our Lady of Victory**  
490 Charles Street  
Gatineau, Québec  
J8L 2K5



**12<sup>th</sup> Sunday in Ordinary Time**

**June 19-20, 2021**



**St. Malachy**  
3889 Route 315  
Mayo, Québec  
J8L 3Z8

**Sunday 9:00 a.m.**

**Celebration of the Eucharist**

**Saturday 7:00 p.m.**

**Pastor**

**Rectory** 490 Charles Street, Gatineau, Québec, J8L 2K5

**Secretary** Monique Simpson

**Email** [olv@videotron.ca](mailto:olv@videotron.ca)

**Office Hours** **Monday** - 9:00 am - 12:00 pm  
**Wednesday** - 9:00 am - 11:00 am  
**Thursday** - 1:00 pm - 4:00 pm

**Telephone** (819) 986-3763

**Website** [www.stmalachyolv.com](http://www.stmalachyolv.com)



180, boul. Mont-Bleu  
Gatineau (QC) J8Z 3J5  
[www.diocesegatineau.org](http://www.diocesegatineau.org)

**MASSES**

Saturday	June 26 <sup>th</sup>	St. Malachy @ 7:00 p.m.	<b>Kay &amp; Jack Roos &amp; The Holy Souls</b> by Cindy & David Roos
Sunday	June 27 <sup>th</sup>	OLV @ 9:00 a.m.	<b>Jean Paul Robitaille</b> by Carriere & Simpson families <b>Georgette Goulet &amp; Bob Zinkie</b> by Ginette Goulet

WEEKLY RECEIPTS	OLV	ST. MALACHY
June 12-13, 2021 - Sunday Offering	\$ 1,074.00	\$ 557.00

*Thank you for your contributions*

**Gospel Reading**

*Mark 4:35-41*

**Jesus Calms the Storm**

**Background on the Gospel Reading**

As we continue in Ordinary Time, our reading today is taken from the Gospel of Mark. Mark's Gospel presents a vivid portrait of Jesus, whose words and deeds show that he is the Son of God. Today's Gospel describes the end of a day of teaching in Jesus' ministry. Jesus taught the crowd in parables and then offered explanations of these parables to his disciples. Jesus then led his disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee. The sea and its surrounding area are the settings for Jesus' teachings and miracles in this part of Mark's Gospel. Today's reading describes how Jesus calmed a storm at sea. It is the first of four miracles that are presented in sequence at this point in Mark's Gospel.

As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around him.

This Gospel is a metaphor for our lives. We are in the boat; the storms of life are raging around us. Worries and concerns are part of human life. Jesus teaches us, however, that we ought not to let worries and concerns consume us. Jesus teaches us that our faith ought to lead us to trust in God's protection and love, no matter how strong the whirlwind going on around us. Like the disciples, we can bring our worries and concerns to Jesus in prayer. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective. Jesus will hear our cries for help. He knows that our faith can be fragile, and he will act so that our trust in God will be strengthened.

*(Reflection from Loyola Press)*

OLV SCHEDULE FOR LECTORS & USHERS		
Date	Lectors	Ushers
June 27 <sup>th</sup>	Virginia	Ken & Nancy
July 4 <sup>th</sup>	Greg	Lyal & Gail
July 11 <sup>th</sup>	Linda R.	Ken & Nancy
July 18 <sup>th</sup>	Linda C.	Lyal & Gail
July 25 <sup>th</sup>	Diane	Ken & Nancy

### Our Lady of Victory and St. Malachy News

**Our Appreciation:** Thanks to Archbishop Durocher who is celebrating our masses in both churches this weekend.

### OUR DIOCESE IS NOW CLASSIFIED IN THE YELLOW ZONE

The following changes are to be integrated to our Diocesan Protocol.  
All other directives remain in effect.

#### Places of worship

A maximum of **250** participants are allowed in a place of worship. The limit applies to the whole building.

A distance of at least two metres is maintained between people, even when they stay in their seat and do not move about, unless they are from the same private home or the equivalent.

A procedural mask or face covering must be worn. The procedural mask or face covering can be taken off when the person is in their seat, is silent or speaks only in a low voice.

Weddings and funerals in places of worship are limited to **50** people.

#### Concerning Funerals

An attendance register must be kept and a mask or face covering must be worn.

During the viewing of the body or ashes of the deceased, as well as during the expression of condolences to the next of kin, it is permitted to have a rotation of people inside the premises, provided that the number of people present at the same time never exceeds the maximum allowed.

### THE VOICE OF THE CHILDREN

Many have expressed deep concern following the news of the discovery of the bodies of 215 Indian children buried near a residential school in British Columbia.

The Jesuit Forum in Toronto recently published a book **Listening to Indigenous Voices**. In its presentation it states:

*“To engage in this process, we need to listen deeply to what Indigenous Peoples are saying, open ourselves to be transformed by their words, and act based on what they are telling us so that we can begin to address injustices, heal relationships, and bring about a post-colonial Canada.”*

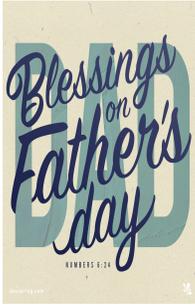
The book provides a method for 11 group sessions to do just that: **listen, open ourselves, act.**

If you would like to participate in these group sessions, please register at this link: [www.staloyisius-stcolumban.com/news-events](http://www.staloyisius-stcolumban.com/news-events)

Please also invite others, especially friends and neighbors who feel that their culture is not respected, who could add a lot to the discussions.

There will be an initial Zoom meeting on Tuesday, June 29<sup>th</sup> at 7:00 p.m. to decide on a calendar for meetings. In the meantime, you can order the book at [www.novalis.ca](http://www.novalis.ca)

## **A Prayer for Fathers**



We give our thanks, Creator God, for the fathers in our lives.  
For those who are fathers, we ask for wisdom and humility in the face  
of the task of parenting.

Give them the strength to do well by their children and by You.  
In Your Holy name, O God, we pray.

**Amen.**