490 Chai Gatineau	of Victory rles Street J, Québec 2K5	Faith Formation Liturgy 4 Areas of Parish Life Fellowship Transformation 16 <sup>th</sup> & 17 <sup>th</sup> Sunday in Ordinary Time July 17-18 & July 24-25	St. Malachy3889 Route 315Mayo, QuébecJ8L 3Z8
Sunday	9:00 a.m.	Celebration of the Eucharist	Saturday 7:00 p.m.
Pastor	Father Gregory Murray		
Rectory	490 Charles Street,	Gatineau, Québec, J8L 2K5	1 S 1 2 1
Secretary	Monique Simpson		1000
Email	olv@videotron.ca		Archidiocèse
Office Hours	Wednesday - 9:00	) am - 12:00 pm ) am - 11:00 am ) pm -  4:00 pm	180, boul. Mont-Bleu Gatineau (QC) J8Z 3J5
Telephone			www.diocesegatineau.org
Website			

MASSES					
Saturday	July 24 <sup>th</sup>	St. Malachy @ 7:00 p.m.	Susan Donahue by Virginia & Lorraine Butler		
Sunday	July 25 <sup>th</sup>	OLV @ 9:00 a.m.	Mass of Thanksgiving by a Parishioner Nell McGurn by The Girls		
Saturday	July 31 <sup>st</sup>	St. Malachy @ 7:00 p.m.	Alan Teske by Joan & Barry Teske		
Sunday	Aug. 1 <sup>st</sup>	OLV @ 9:00 a.m.	Mass of Thanksgiving by Phil & Dot Casey Rita O'Neill Tremblay by Father Larry & D'Arcy McCormick		

WEEKLY RECEIPTS	OLV	ST. MALACHY		
July 3 – 4, 2021 - Sunday Collection	\$ 477.00	\$ 260.00		
July 3 – 4, 2021 - Support	244.00	142.00		
July 10-11, 2021 - Sunday Collection	457.00	272.00		
Thank you for your contributions				

### GOSPEL REFLECTIONS (from Saint Louis University)

# July 18<sup>th</sup>

First Reading:	Jeremiah 23.1-6
Psalm:	The Lord is my shepherd; I shall not want.
Second Reading:	Ephesians 2.13-18
Gospel:	Mark 6.30-34

The crowds are relentless in pursuing Jesus and the disciples. They do not even give them time to rest. What, however, are the crowds really pursuing? And what is it that Jesus begins to teach them?

Jesus knows there is more to satisfying human needs than miracles. Physical healing is a sign of salvation, an invitation to take up a new way of thinking and living. Jesus responds to the crowd as their healer, yes. But even more, he reveals himself to be their Shepherd and Teacher who challenges the crowd about what they are truly to pursue.

# July 25<sup>th</sup>

First Reading:2 Kings 4.42-44Psalm:You open your hand to feed us Lord; you satisfy all our needs.Second Reading:Ephesians 4.1-6Gospel:John 6.1-15

What answer did Philip need to give Jesus to pass the test? When Jesus asks about where to buy food to satisfy the hunger of the large crowd, he is not thinking about a store and purchases. He is really asking a question about who he is.

Jesus knows full well that the "where" of the food will be himself. The superabundance of food Jesus provides from so little is a sign of the fullness of Life – his very self – Jesus gives. So, Philip's answer? "Give them yourself."

OLV SCHEDULE FOR LECTORS & USHERS					
Date	Lectors	Ushers			
August 1 <sup>st</sup>	Virginia	Lyal & Gail			
August 8 <sup>th</sup>	Greg	Nancy & Bill R.			
August 15 <sup>th</sup>	Linda C.	Lyal & Gail			
August 22 <sup>nd</sup>	Linda R.	Nancy & Bill R.			
August 23 <sup>rd</sup>	Diane	Lyal & Gail			

#### Our Lady of Victory and St. Malachy News

**Father Gregory:** I Can be reached at St. Aloysius at 819-663-5244 and Carol (secretary) will take your message or forward you to Father if he is in.

<u>Mass Intentions</u>: Did you know you can request that a mass service be celebrated for a particular personal intention such as remembering a deceased loved one, praying for the sick or any other special intention.

Your request can be honored by calling the parish office at 819-986-3763 and reserving your special date, what the intention is and for whom. All this for \$20.00!

**Looking for washing machine:** Are you planning to update your working washing machine? Is it in good shape? Please call the office 819-986-3763 to donate.

**Sunday mass attendance:** Just a reminder that if you are not a regular please call the office to confirm your attendance. Also please allow the Ushers to guide you to your pew and help you exit after mass. Remember your mask and distancing is mandatory. Also remain in your pew for communion as Father will come down the aisle.

**Ongoing donations:** Used postage stamps, used candles, pop tabs and food for the Food Bank.

**<u>Rosary beads</u>**: These are for sale in the office and are all plastic. These Items are sold at Our Lady of Knock Shrine. Call OLV office.

NOTE: The Diocese has forwarded new guidelines with respect to the celebration of mass. These guidelines will be reviewed by the wardens and implemented in a phased-in approach. The following describes some of the upcoming changes:

# DIOCESAN UPDATE ON PUBLIC HEALTH PROTOCOLS

The new public health standards make it possible to reintroduce several customary practices in our liturgical assemblies. Our diocesan protocol has been adjusted based on these changes. Here are some highlights of these changes:

# Physical distancing is now one metre.

**WELCOME** - The priest may greet people as they arrive at church, preferably outside, wearing a mask, avoiding contact and maintaining a distance of one metre.

**ENTRANCE PROCESSION** - It may move up through the assembly and be composed of the priest, those who serve at the altar, readers, the processional cross or the Book of the Gospels. It is important that each person wear a mask and keep a distance of one metre from other people.

**READERS** - It is possible that more than one reader be involved in the liturgy. These people can be part of the entrance procession and should be seated at least one metre apart. Ideally, they will disinfect their hands before going up to the ambo.

**PROCESSION OF THE GIFTS** - We can resume the procession of the gifts by members of the assembly. Those who bring the offerings to the priest disinfect their hands before doing so and wear a mask.

**ALTAR SERVERS** - One or two people can provide this service and be part of the entrance procession. At the beginning of the preparation of the gifts and after Communion, those who serve at the altar put on their masks and disinfect their hands before undertaking their service.

**RECESSIONAL** - It can proceed in the same way as for the entrance procession. The priest can then greet people at the exit, ideally outside, wearing his mask, avoiding all physical contact and maintaining a distance of one metre from people at all times.