



Our Lady of Victory
490 Charles Street
Gatineau, Québec
J8L 2K5

3rd SUNDAY OF LENT
MARCH 19 - 20, 2022

St. Malachy
3889 Route 315
Mayo, Québec
J8L 3Z8

Sunday 9:00 a.m.

Celebration of the Eucharist

Saturday 7:00 p.m.

Pastor Father Gregory Murray

Rectory 490 Charles Street, Gatineau, Québec, J8L 2K5

Secretary Monique Simpson

Email olv@videotron.ca

Office Hours **Monday:** 9:00 am - 12:00 pm
 Wednesday: 9:00 am - 11:00 am
 Thursday: 1:00 pm - 4:00 pm

Telephone (819) 986-3763

Website www.stmalachyolv.com

Baptisms By appointment. Registration required. Please call the Rectory.

Weddings Couples must call the Rectory for an appointment **at least one year** prior to their date of marriage to allow adequate preparation time.

Welcome to new Parishioners We welcome you to our parish! Please introduce yourself after Mass and call the Rectory to register.

Zoom Link <https://us02web.zoom.us/j/3220682713?pwd=Z0I3ZURacXhObmREbi91KzhxaUtuUT09>

For OLV Meeting ID: 322 068 2713

Sunday Mass Passcode: 046463



180, boul. Mont-Bleu
Gatineau (QC) J8Z 3J5
www.diocesegatineau.org

MASSES

Thursday	Mar. 24 th	OLV	9:00 a.m.	All Parishioners of OLV & St. Malachy
Saturday	Mar. 26 th	St. Malachy	7:00 p.m.	Kay Roos (9th ann) & The Holy Souls by Ginny Roos Ben French (29th ann) by The Family
Sunday	Mar. 27 th	OLV	9:00 a.m.	All Parishioners of OLV & St. Malachy

WEEKLY RECEIPTS

OLV

ST. MALACHY

March 12-13, 2022 - Sunday Offering

\$ 839.00

\$ 102.00

Thank you for your contributions

Third Sunday of Lent – March 20, 2022

First Reading: Exodus 3.1-8a, 13-15
Psalm 103: The Lord is merciful and gracious
Second Reading: Corinthians 10.1-6, 10-12
Gospel: Luke 13.1-9

Reflection

First reading, how it all began. The story of Moses' call, vocation. The burning bush: the Bible's way of trying to capture the presence of the all-holy God in the life of Moses.

The bush was not consumed ..., but Moses was consumed by God calling him for an extraordinary mission: The liberation of God's people from slavery in Egypt.

God identifies himself as the God of the promise ... the God of Abraham, Isaac and Jacob (Moses' ancestors). God speaking to Moses: "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land, to a good and broad land, a land flowing with milk and honey." In other words, God makes a pledge. God will not stand for it, that his people are oppressed and enslaved. God will set his people free – God as the liberator.

Then, a surprising turn in the rhetoric, captured in vs. 9-12, unfortunately left out of the Lectionary reading: "The cry of the Israelites has now come to me. I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt," But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." (vs. 9-12). As for the turn in the rhetoric: so far God has uttered first-person pronouns: I have observed ... I have heard the people's cry. I have come to deliver my people. And then God addresses Moses: Come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt. Basically, what God says is "I will do it, but you go."

The glorious things that God has resolved to do are now assigned to Moses as human work, dangerous human work. Quite often in the Bible: God enlists and recruits human agents to do the things that God has promised. The resolve of God would not amount to much without the risky courage of Moses. Yes, Moses objects; he does not feel adequate. God basically says to Moses: your adequacy is not the issue; I will be with you.

Other Moses figures, Martin Luther King, Nelson Mandela and above all, for us: Jesus Christ ... as the new Moses. He is God's chosen servant through whom God set us free from every form of slavery, from sin, from death ...

We are disciples, followers of that new Moses, Jesus Christ. The Lenten season is the grace-filled season in which we apply a reality check to God's summons to us. In and through Jesus Christ we are enlisted in the work of peace and justice, love and care for all oppressed people, and for the salvation of our world. The Lenten material of Development and Peace gives us direction.

From SHARING THE WORD OF GOD, Insights from William Marvee S.C.J.

OLV & ST. MALACHY NEWS



Confessions available 15 minutes before every weekend mass.

Father Greg: Can be reached at St. Aloysius at 819-663-5244 and Carol (secretary) will take your message or forward you to Father, if he is in. Also every Thursday at OLV, after 9:00 a.m. Mass. Call the office at 819-986-3763 and schedule your time with him.

Holy Water & Plastic Rosaries: Holy Water is already in containers and can be taken from the table at the right of the top of the stairs or during office working hours. Plastic rosaries are also available for sale.

Ongoing collections: Pop tabs, used postage stamps, used candles, egg cartons and your donations to the Food Bank.

Mass Intentions: Did you know you can request that a mass service be celebrated for a particular personal intention such as remembering a deceased loved one, praying for the sick or any other special intention. Now that Thursday masses are being celebrated you can also request your own personal mass intention on this day. Your request can be honored by calling the parish office at 819-986-3763 and reserving your special date, what the intention is and for whom. **The Mass stipend is \$20.00!**



The power of mobilized citizens



One of **Development and Peace's** strengths is our ability to mobilize thousands of Canadians like you to amplify marginalized voices from the Global South. Our partners want businesses to not be able to perpetrate abuses in their countries with impunity.

That is why our **People and Planet First** campaign is asking you to help ensure that Canada adopts strong due diligence laws to prevent Canadian corporations from abusing human and environmental rights across their global operations.

In recent months, thousands signed our petition for corporate due diligence laws and committed members met their MPs to press this issue with the Canadian government. If you did not have an opportunity to sign the petition, you can still sign online at <https://www.devp.org/en/campaign/people-planet-first/take-action/>.

See the [Mini-Magazine](https://www.devp.org/wp-content/uploads/2022/01/EN_2022_minimag.pdf) - https://www.devp.org/wp-content/uploads/2022/01/EN_2022_minimag.pdf that was inserted with a recent bulletin for more information on the **People and Planet First** campaign.

