



**Our Lady of Victory**  
490 Charles Street  
Gatineau, Québec  
J8L 2K5

**TENTH SUNDAY IN ORDINARY TIME**  
**JUNE 8-9, 2024**

**St. Malachy**  
3889 Route 315  
Mayo, Québec  
J8L 3Z8

**Sunday 9:00 a.m.**

**Celebration of the Eucharist**

**Saturday 7:00 p.m.**

**Pastor** Father Greg Murray

**Rectory** 490 Charles Street  
Gatineau, Québec, J8L 2K5

**Secretary** Monique Simpson

**Email** [olv@videotron.ca](mailto:olv@videotron.ca)

**Telephone** (819) 986-3763

**Website** [www.stmalachyolv.com](http://www.stmalachyolv.com)

**Confessions** Available 15 minutes before every weekend mass

**Baptisms** By appointment. Registration required. Please call the Rectory.

**Weddings** Couples are asked to call the Rectory for an appointment **at least one year** prior to their date of marriage to allow adequate preparation time. **A Marriage course is required.**

**Welcome to new Parishioners** We welcome you to our parish! Please introduce yourself after Mass and call the Rectory to register.

**Office Hours**

**Monday - 9:00 am - 12:00 pm**

**Wednesday - 9:00 am - 11:00 am**

**Thursday - 1:00 pm - 4:00 pm**



**DONATE**

**Our Lady of Victory**



ARCHIDIOCÈSE DE  
**Gatineau**

180, boul. Mont-Bleu  
Gatineau (QC) J8Z 3J5  
[www.diocesegatineau.org](http://www.diocesegatineau.org)



**DONATE**

**St. Malachy**

**MASSES**

Saturday	June 8 <sup>th</sup>	St. Malachy	7:00 p.m.	<b>Maurice &amp; Eleanor Doherty</b> by John & Fay Doherty
Sunday	June 9 <sup>th</sup>	OLV	9:00 a.m.	<b>Gerry Lafrance</b> by Gregg Cybulskie <b>Alain Lépine</b> by Family & Friends
Thursday	June 13 <sup>th</sup>	OLV	9:00 a.m.	<b>All Parishioners of OLV &amp; St. Malachy</b>
Saturday	June 15 <sup>th</sup>	St. Malachy	7:00 p.m.	<b>All parishioners of St. Malachy &amp; OLV</b>
Sunday	June 16 <sup>th</sup>	OLV	9:00 a.m.	<b>Marian Hewson</b> by Barbara Weir <b>Earl &amp; Suzanne Cameron</b> by Philip & Diane D'Aoust <b>Deceased members of the Rowe Family</b> by Val & Lewis Rowe

**REMINDER: FATHER IS AVAILABLE 15 MINUTES BEFORE EACH WEEKEND MASS FOR CONFESSIONS.**

**WEEKLY RECEIPTS**

	<b>OLV</b>	<b>ST. MALACHY</b>
June 1-2 - Sunday Collection	\$ 765.00	\$ 197.60
June 1-2 - Support	204.00	175.00
June 1-2 - Papal Charities	20.00	200.00

**Thank you for your contributions.**

## QR CODE ON COVER OF PARISH BULLETIN

The Gatineau Diocese has produced a QR Code for each parish, which you will find on the front cover of our bulletin for both parishes. For those of you familiar with QR Codes, go to your telephone/tablet QR icon, point it to one of the QR Codes on the paper bulletin and you will be immediately directed to the donate icon on our website. You will then be able to make an on-line donation.

Once you have access to this QR Code you will be asked to make your donation(s) to the church of your choice (Our Lady of Victory or St. Malachy). A receipt will be sent to you from the Diocese for income tax purposes. Then the Diocese will send OLV and St. Malachy a list of the donator(s), donation(s) and address for our records.

## READINGS & REFLECTION

### TENTH SUNDAY IN ORDINARY TIME – June 9<sup>th</sup>

First Reading: **Genesis 3.8-15**  
Responsorial Psalm: **With the Lord there is steadfast love, and great power to redeem.**  
Second Reading: **2 Corinthians 4.13-5.1**  
Gospel: **Mark 3-20-35**

### Reflections on the Sunday Liturgy – Sin Separates

The readings of this tenth Sunday in ordinary time speaks of sin as an offense against God. Evil, they show, does not come from God but from humans. He has made everything good. Human beings spoiled creation by being attracted to a crazy idea that they would be happier following their own whims and passions instead of trusting in God, an insidious idea symbolized by the snake in the **first reading** from the book of Genesis. When we sin, we distance ourselves from God. When we refuse or fear to admit our sins, we deny ourselves God's freely offered pardon and forgiveness. The passage describes the disobedience of Adam and Eve. It serves as the beginning of evil in the world with its destructive consequences. Sin separates the sinner from God. Like Adam and Eve, the sinners do not consider God a friend anymore, but someone to fear and the cause of evil present in the world. Sin also separates the sinner from their brothers and sisters. We see in the reading the "blame game" that allowed each of them to avoid taking personal responsibility for their joint choice. Adam accuses Eve who in turn accuses the snake. Those who sin blame each other and lay the responsibility for their falls and misfortunes on others; they attack and hate each other. Sin leads to the destruction of the sinner. It breaks up all harmony, friendliness and cooperation with the rest of creation. Sinners not only ruin themselves but spoil nature which rebels against them. But the story ends with hope: that the fight between the "snake" and the human beings will continue to the end of time; but the offspring of woman will finally prevail and will crush the head of the "snake." The Gospel will tell us who among those born of a woman will do this. In the **second reading**, St. Paul reflects on his present situation to the Corinthians: that the many adversities of his missionary work were God's plan for his spiritual growth. His sufferings offered with Jesus for the salvation of the world would result to a glorious reward for him and for all believers who did the same. He advises us to stop looking at visible things and concentrate on the invisible ones. He advises us to give material things their proper value. They must in no way be turned into idols; they must not be our aim in life. That leads to sin. People must use them to live and not live to accumulate them. Our life here has a beginning and an end; we should wisely plan our life here as a preparation for eternity. The **Gospel** reveals how Jesus was misunderstood by His own relatives. Many came to think that He was "out of His mind." He was also criticized, slandered and rejected by the Scribes. Jesus' experience and sufferings give courage to us when we face unfair treatment and criticism in our lives. Not everyone listened to Him when He said that we must love even our enemies; when He asked us to share our goods with the poor; when He told us to help those in need, whoever they may be; when He told us not to seek revenge for whatever reason. The accusing Scribes represent those who even today fight and discredit anyone who wants to announce the Gospel. The message of Christ "disturbs" their plans, endangers their interests, threatens their power and so they resent it and are ready to strike by any means. The Gospel also tells us that it is not enough to be a physical member of the "Christian family"; our baptismal certificate is not enough. There is a need for us to listen to our pastors and animators and put their words into practice even when in the eyes of many this seems to be madness. Jesus was accused of being in league with the devil. But He argued that it is not possible that the devil be divided against himself, because the devil, by his nature is an enemy of people, a killer. Whatever he does is against the life and happiness of the people. But the works of Jesus are the exact opposite; He helps people, cures them and gives them life. His actions, therefore, cannot be from the evil spirit. Anyone who does good to the people, gives food to the hungry and clothes to the naked and helps the sick, therefore, does the works of God. Jesus also warns against "sins against the Holy Spirit." There is of course a true possibility that Christians may blaspheme against the Spirit: those who commit the sins are those who oppose the good works of others, speak evil of them, or condemn them because they themselves are unwilling to do the same good deeds. It is difficult to admit one's errors and mistakes, but it is more dangerous or wicked to deny the good done by those we do not like. We hope to achieve our full life when the evil in each of us is completely defeated. Happy Sunday!

## OUR LADY OF VICTORY & ST. MALACHY NEWS

**Father Greg contact information:** OLV 819-986-3763 St. Aloysius 819-663-5244

**Father Greg away:** Will be away on vacation from August 5<sup>th</sup> – 15<sup>th</sup>.

**PRAYERS and SYMPATHY:** Let us remember **Elaine Somers** who passed away this week. Our prayers and sympathy are offered to her husband, daughter, family and friends at this time.

**WANTED:** Spare rosaries that you are not using. Please bring to the office or drop in collection basket or mail box at office door.



## COMMUNITY NEWS

### LEGION FUNDRAISER - GARAGE SALE /BAKE SALE / BBQ

**Saturday, June 8<sup>th</sup> from 9:00 a.m. to 2:00 p.m.** Tables can be purchased, by you, for **\$30.00** or bring your own table for **\$20.00**. If interested in a table, please call a.s.a.p. Call Linda at 819-986-8990 for additional information.

### SECOND ROUND OF ARCHBISHOP'S BRUNCHES

It's now official: there will be a second edition of the Archbishop's Brunch organized in partnership with the Novatio Foundation, the archdiocese and the parishes. Here's the schedule to date, please mark your calendars:

**1<sup>st</sup> brunch:** October 6<sup>th</sup>, 2024, at the Papineauville community hall – Eastern Pastoral Region.

**2<sup>nd</sup> brunch:** December 7<sup>th</sup>, 2024 at St. Joseph's Cathedral – Western Pastoral Region.

**3<sup>rd</sup> brunch:** January 26<sup>th</sup>, 2025 at Ste-Trinité parish – Centre Pastoral Region.

As last year, proceeds will be donated by the Novatio Foundation to parish and community organizations. Stay tuned to find out when grant application forms will be made available and when tickets go on sale.

### FOOD DRIVE RESULTS

**Thank you to all participants of our Food Drive May 30<sup>th</sup>, 2024, where 115 kg of food and \$930 in cash donations were collected. You are the best! Sincerely, Shirley Ellement and Cheryl Cameron.**

<b>OLV Lector's / Greeter's Schedule</b>		
<b>DATE</b>	<b>LECTOR</b>	<b>GREETERS</b>
June 9 <sup>th</sup>	Linda C.	Gail & Lyall
June 16 <sup>th</sup>	Linda R.	Bill R. & Bill C.
June 23 <sup>rd</sup>	Diane	Gail & Lyall
June 30 <sup>th</sup>	Aggie	Bill R. & Bill C.

Looking for more information on church items, please view our website at:

[www.stmalachyolv.com](http://www.stmalachyolv.com)